CROSSING THE CHACO

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ABSTRACT

CROSSING THE CHACO

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This thesis is a collection of poems based on experiences during two years of travel in Central and South America in 1975-1977. The order of the poems reflects the chronology of events, so that themes are continually allowed to resurface in new contexts.

Much of the subject matter is specifically latin

American: the relation between pre-Columbian civilizations and the modern population; the ways of life of workers and peasants; the struggle for survival of the Indians. However, the poet is also searching for the roots of his own psyche, both in the wilderness and in society, and many of the poems reflect aspects of his personal life.

Effort has been made to develop a style that is at once concise and meditative, and that opens possibilities rather than defining them. Experimentation with concrete forms is meant to complement the content of the poems. Spanish and Portuguese words and geographical names are often used, both for directness and for phonic qualities. Most of the foreign words are cognate with English.

The collection deals with a wide field, but the individual poems are selective and experiential. The poet's goal has been to communicate certain thoughts and events as vividly as possible and perhaps to draw conclusions from them.

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North Pacific

sunlight extends golden wings from no horizon over the shore

the dunes are breasts under the south wind soft curves cut by metal roofs towns neon peeling under the southward wind the dunes

the four gods

with help from archaeologists
stand stone-eyed
still vigilant
for Chichimec barbarians
who plundered the sacred city
and left

a thousand years ago

at the base of the temple red ants spiral furiously out of their own fortress

1

Guadala jara

there is a canyon
outside the city
a waterfall
foams in sewer detergent
stinks
but people splash
in thermal baths
oblivious

on the hills above

forms of cactus align with cliffs
a lizard
deveurs a grasshopper
thrashing it from side to side
remembering dinosaurs

at dusk
Sunday promenade
a single star
sends distant light
over the gazebo band
while arm-in-arm

the girls pass whispering flood-lit fountains

into night.

ruta nacional

huge stacks of corn stalks bounce down the road on four legs on two

somewhere underneath are patient eyes waiting to put down

their burden

Tlaloc

at the fall of Rome
not a tremor reached here
tlaloques frolic
in the ponds and fountains of paradise
Tlaloc the rain-god
mask of a geometric bee
carved out obsessed
above every pyramid step

woman by the road selling guavas
pulls at her shawl
thunder

the church is
the quietest place in a Mexican city
outside
the convent courtyard
sounds of horns, exhaust,
street vendors

within
on the walls
bizarre fish
crude, with happy snouts
swim alongside
a boatload of saints

under gilt ceilings
huge wounded Christ
enameled feet trickling blood
cracked stones of a fortress
against the terror
of a conquered world in flames

they have grown up together

branches mingled

trunks touching

the somber cactus circling long thorns

around the tree

that offers wide yellow flowers

to the arid sky

Zempoala

turkeys wander through the ruins
the fronds of coconut palms
chatter in the wind
old women sell embroidery

human forms stone forms human

at the steps to the altar of human sacrifice
squatting men cut the grass with hand scythes
while their sons play soccer in the courtyard
beneath sculpted players of the sacred ball game
faces in anticipation

Santa María de Uruapán

she works with her parents
in their restaurant
black hair pulled back
face of a Zapotec madenna
reticent soft-voiced
she talks to strangers
her father glares and sends her on errands

eating comida corrida
each at his own
formica table
dream of pushing the world aside
of kneeling over her thighs
caressing her innocence
opening her moist flower
entering
through warm endless petals

when they are finished she takes their plates away

I lay down on the pew
and stared up at brown cherubs
brows arched high
from an ethereal world
circling vines of ripe grapes
silver doves spreading their wings
for flight

the old keeper's shuffle

"¡Vayase de aquí o llamo a la policía!"

thought I was sleeping

I'd crossed half a continent

to see the work of his ancestors

and had forgotten him

5

Popocatépet1

falls .

as particles

of shining dust

the volcano's crater

rises to receive this power

transmits

force deep within the soil

a brown haze
floats over the plain
where twenty million people
are awakening

1

tu coraje José

that comes down from the sierra
rattles the thorn bushes
and makes the corn-fields whisper

less rain this year.

the tender beauvines are already withering

but if he works hard
as always
there might be just enough

it's only that
old age is dragging him back
into the soil
and the morning cold
draws water from his eyes

Olmed

the warrior's face
arrogant, fearless
looms gigantic
across 3000 years
of volcanic stone

down what maze

of arteries

flesh pressed into flesh

lost moanings

has his blood flowed

to the hands of children

that now touch his image eyes

herface

temple

toucan toucan

aboveyesabove

final force is mifor of that

todomina tecloserdomina teto

ritualorderimmortalorderitual

memorygod smytheirelemythgod smemory

glyphsculpturePalenquesculptureglyph

designbelleffeardesirefearbellefdesign

bringestdreamworkfuckworkdreamestbring

onsweat fall stone cut face cut stone fall sweaton

earthworkuponwood onmetalonwooduponworkearth

shoulderbulldustpeopleshoutpeopledustbulldshoulder

greenhereinsectsporetouchquiethiilwanderainairunknownairainwanderhillquiet

whitecloud

assault

the sleeping bus stops in a blacked-out town a kid on the sidewalk starts yelling cacahuates - cacahuateeeeees peanuts shihh from the bus driver climbs on jumps through the aisles cacahuates? followed by a ragged friend chicklets? cacahuates-cacahuateeees / chicklets? cacahuates-cacahuateeeeeeee / chicklets? nobody buys anything but someone asks why has there been a blackout? Cacahuates ponders "I guess no one ever paid"

the Guli

the milky way strides across the sky
fireflies beam fallen stars
and long waves
break echoing down the shore

luminous jellyfish wither on the sand while palms wave their spidery arms the fisherman is lifting his empty nets

Merida

the roach floats in the teilet

half-squashed, at still tries to escape

antennae flailing

crumpled sheet odor of sweat
under the ceiling fan
listening to the cantatriz
from the theatre below
singing Marie, Marie

becoming Toltee

the place is deserted

in late afternoon

when the shadow

of the pyramid

extends across the grounds

one person

steps around

the temple on the summit

and watches his form

detached yet joined

to the massiveness

waver on the grass below

Tulum

white sand
transparent
pale green waves
blue thunder on the reef
a Mayan city
walled, abandoned
carved gods diving
above the gates

ancient priest and villager or wanderer
have all seen
the rainbow celumns
standing out of the sea
tried to carry the hope
descending from the sky
as a message
through defeat

the bus ride from El Cruce

around the railings of the seats small children's palms the smooth brown hand of a young woman from town an old peasant's grizzled fingers "I will provide"

hands of six billion people motionless in sleep grasping their work caressing, holding others reaching on an earth of endless circling day from the brain's flash they can make a new reality . hands

the transformers

Solola

on the slope

I want to pass unnoticed

a trespasser on your terraced fields
a vulture's shadow, gaining on you

having usurped your land

built an omnivorous machine

on your father's bones

emerged, technologic voyeur

carrying a tree-trunk

on a tump-line across your forehead
as I step by
you turn and

wish me good afternoon

to watch you

la fantasía encarnada

miracle

to meet a living fantasy

no don't speak

to whisper in your ears tender fruits

I don't care if your father owns supermercados
to nibble on fragrant pastures
beneath your hair

shh, not now

0/

about your hour and a half at secretarial school in the mornings or how you spend the rest of the afternoon watching TV

to feel your apple breasts nipples poised

or that all Hondureños are stupid and that you prefer gringos

your smooth skin rolling against me

I say you're beautiful and before your answering kiss you murmur

"que bandito"

to drown
thoughts of survival
in black irises

un volcán de Centrosmérica

flocks of green parrots

circle squawking to their roosts

cattle graze soft muzzles

on the tall grass along the edge

of the chasm's infernal colours
ash encrusted on baked cliffs
sulphurous
ocze
into the blackened crater
where red
lava spurts
ripped-open heart

escuadrón de la muerte

every year

10,000 people

who think, who struggle, who speak out are tortured
assassinated
disappear

in the mountains
guerrillas still fight against
generations of airplanes and American advisors

the General

inaugurates a new plantation with armed guards \rightarrow the peasants

paid in threats and malnutrition are sharpening their machetes for the day of their wrath

solamente

a name on the map
nothing else
the door closing on the street
nothing else
a range of mountains from the window
nothing else
his song heard once in a crowded bus
nothing else
her face smiling

altitude

the line of volcances
thrusts
from dense cloud
ever rivers
that pour
their silt
into the sea

earth
I will not fear death
te disintegrate
into the water and humus
of your flesh

Moche

fog deveurs the hills
and tiny plants grow on its breath
enormous waves break
from the ocean sky
even grey lines

desert mountains are burnt

almost sterile

but in the delta

banana trees, sugar cane, corn

grow green flesh

veined by irrigation

man

has made dust fertile

paseo

white herons motionless in a rice field wet leaves of banana trees

low green cloud

two people

ride by on a grey donkey

a child, with thin arms

and an old woman whose eyes

passing

do not turn away .

Stepfather

I do not know where your soul has gone if there is a soul you have already discovered that future

entering for art, not faith silent faces in votive light I left a candle burning for you, in Quito

Canon de Huaylas

 σ_{0}

under grass mats

three years ago an earthquake

destroyed their valley

potate fields are climbing back

up to the snow-line

and old men, bent double under huge bund les

wade through the market mud

dogs attack without barking

and kids in the hills run toward me yelling

gringo, gringo give me some money

I came to see your ancient - not present - ruins
your snowy peaks and costumed women
I have nothing to give
and your faces are locked doors
that send me away

letter from Caraz

he mountain rises

over the cleft

holds green slopes

in brush-covered arms

stone fists grasp

the river's shore

I am searching

for our valley

El Imperio de los Chimu

Chanchan

they've dug up only one of your ten citadels

it's a poor country now, with little money for history
Chanchan

and all your labyrinths were for kings and nobles the dwelling of the common man leaves no track

in the other palaces there's garbage and holes from grave—
robbers
and the last man who spoke your language is dead
Chanchan

but the desert and the sea-wind haven't changed and the same valley has a new city its evening streets filled with people as yours once were

Chanchan

ancestral flowers

that grow at the snow-line
of equatorial peaks
"perhaps the most ancient of flowering species"
pays for the trips himself
sleeps in shepheres' huts

with numb fingers

[gathers the fragile leaves

and links them

to the world below

through bitter rain three horsemen ride on a cold Andean plain no herds or people in sight the youngest leads at a canter face tensed against the wind

moving onward.

the "shameless ones" of Carnival in Cajamarca

it's a cattletruck
of the hopeless laughing
random survivors
swaying through medieval villages
where peasants
their faces smeared with paint
sing drunken carnival songs
and children "sinverguenzas"
spray water and throw mud

two boys sit high up over the cab
defending us with waterbuckets
the women
huddle on the floor
suckle babies
cover their bundles
the men joke
spit between the sideboards
and a minstrel
soaked with water and
trembling in the cold air
plays flute and drum

ventanillas

the mummies were stuffed
like dead fetuses
into the "little windows"
and left to overlook
their farmland
as a blessing

graves carved from graves

from limestone strata
fossil bodies

numberless tiny sea creatures
sifted to the ocean floor
layer on layer
pressed into rock

pushed upward

lifted from the sea

raised above a field

that gives rest

to the ancestors

without the man from South Dakota

the evangelist left
in the jungle morning
indians
grateful for school and medicine
shyly waved good-bye

in the afternoon a single drum sounded then others slowly joined it till thirty drummers pounded rhythm together firelight splashed on women's bodies turning hair flailing the skin faces wide with laughter and yucca beer exploding through the veins shout into, warm darkness

Yavari Mirim

wilderness of dense photosynthesis

breathing foliage breathing

since the first green fiber formed

trees soar like monumental pillars

distant branches twined

with lianas

that hang motionless

into shaded light

fallen log across the ravine a column of army ants

dead insects carried on a mass of red bodies soldiers' pincers poised above

the woman '

with bare breasts and lines of tattoos on her face is taking her child to the river as I come forward,

they run away screaming white man and bush ghost are the same word in their language

the slaughter-house in Iquitos

the machete

jabs into

the pig's heart

a cry of unfinished, lost rootings

with bare feet

he nudges the hot blood

down the drain

'ceastal desert

wordless
you left
frightened
and ran
to the stranger's arms

your caress
touched his drowned senses
that rese like singing whales
to air and light

- but the cries of your child and the murmurings of others reached out and pulled you back from dreams frightened you left wordless Chiles.

mid-day

shert shadows fall

on the empty street

the beggar

slouched over his accordion

is asleep

southern archipelago

our star

rising again

in blue space

· giver of life

source of light

kindle our minds with your fire

Última Esperanza

climbing

the glacier

covered in shadow

thinking

of your breasts

their beads of young milk

those of Tierra del Fuego

frem brown photographs
on mission walls
two laughing boys
in orchestra uniforms
a woman, serene, draped
in a guanaco skin
and a hunter,
holding proud arrows

a few traces
survive
in the faces
of local people
and the last three Yahgans
refuse to speak

fragile

they withered at our touch

we step on their graves
without knowing

following our own circles

la oligarca de Buenos Aires

furred, dyed, perfumed, booted painted with

inquisitive disdain

you're an objet d'art

from a private vault

Cementerio de la Recoleta

in a city of lovers

I always seem to be

even here

walking behind them

scurrying past as

their secret smiles fade

and they glance at me

a reminder of solitary doom

L've searched for you as wind for silence

wasted landscapes

found and lost you

through eyes, bodies, minds

seeing you

reality or hallucination

appear and disappear

longed for you

image of changing faces

rejected your existence

mirror of false dream

and suddenly you're here

Graciela

it's life against death

woman

your skin is grace to man and your warm anarchistic laugh is pure joy our bloods rush together toward something

these random seconds

beyond thought organs knows.

are ours

Buenos Aires, 1976

blocks, rectangles, garden ziggurats
steel reflection
centre

poplar boulevard apartment quiet cobblestone tires

mud shout rotting wood labyrinth baby shit weeds

villa miseria

midnight police breaking down the doors while guerrillas circle firing into the empty palace

Justin

Yanqui! yells the bey .

Yanqui! Move it! God-damn you!

he cracks the whip

an inch above

the ex's ear

the grey muzzle snorts

and the cart strains uphill

San Cosme de Paraná

and his hands broke off long ago
but he's the patron saint
so once a year they parade him
through the village
and debris
of the Jesuit mission

afterwards

there's a merry-go-round and dancing

next year

a giant hydroelectric dam
is being built half a mile away
and twenty thousand workers
are coming here to live

* Yaguarón

white sky

fading

ground turns black

Venus appears

a bird calls softly

dreamlike

locusts begin

amplifying electronics

tentative crickets

children's voices

and the frogs

chanting

in Gregorian basses

conversational tenors

with shrill peepers

all of them saying

here I am here I am here I am here

I'm alive

crossing the Chaco as I think of your death

limitless on either side

and an empty dirt road

that runs straight to the horizon

I think of you
your voyages to the tropics
studies of obscure species and tribes
your house filled with snakes,
cockatoos, orchids

how you taught us to keep still to watch for animals of the river

there is so much to tell you

but now you're dead

and in other regions

I have become

an explorer

Potosí

you work

on one of seventeen levels

in the dark

suffecating heat

an oczing corner

the drill deafens you .

and the dust

kills you in twenty years

place the dynamite

explosions echo

through the chambers

you, the hill

hollow

with thousands of holes, passages

since the Whites

squeezed an empire of silver

from your bones

how many dead men

inside this particular

dry mountain

after the night shift

you walk down .

to the city that crouches

while overhead

the aerial cars creak by

just visible

they will be carrying ore

when you are dust.

La Paz

new armchairs and a sofa

walk down the street
a human living-room

strapped to the backs

of three carriers

the narrow sidewalks are filled

with market people

the armchairs and sofa

trot along the pavement

behind them

accelerating

a car blasts its horn

they scurry aside

and wait till it's gone by

nothing changes
but the people know

Ollyantaytambo

their bones, his flesh
his benes, their flesh
how many generations
have walked down this path

Runkuraqay

standing at the centre of a spreading valley

Inca shrine

hummingbirds drink from flowers

lines of peaks curve up

from the jungle

to snow

mountains, water, air itself

suddenly collapse

molecules tearing apart

spin down funnels of time

substance wheeling back

to a single source

the last differentiated particle

returned to

chaos

reverses °

explodes again

matter flying out

into new configurations

other mountains, atmospheres, structures, selves

universe beating

my heart

a nerve transmitting

world-self

world-self

world-self

the same

the same

the same

Abuelito

an old man now

he dreams their dead son

returns

wants to take him on a long walk

across the hills

he argues with his wife

she doesn't understand

cries, begging him to stay

at dawn, they set off

leaving their bodies behind

Río Madre de Dios

a thin streamlined
light-green
grasshopper
cleans a feeler

, with delicate mandibles

pale moth

brown and grey markings

design of transparent spots

stares at the light

breathing slowly

the glossy-plated woolly beetle

drones down over the candle
in long passing banks

and puts it out

Serra do Roncador

I am coming to you

down from the mountains

mist rising in myriad

pillars from the jungle

I am coming to you

the bridge is washed out

we all get down from the truck

and rebuild it with loose rock

I am coming to you
through tall, cooling palms
and giant ferms
smelling fresh with rain

I am coming to you

the trucker's helper is chanting to him
"don't go to sleep, don't go to sleep"

I am coming to you

waiting in a river port

playing poker with the hotel keeper and his cronies

I am coming to you

on a boat's tin roof

the smokestack deafening

lying staring up at the Amazon sky

next to the carcass of a wild hog

drying in the sun

I am coming to you

five days hitching and on mud-covered buses watching them chop down the forest daydreaming, dozing off

I am coming to you

with an aging face and hands of failure filled with plans and impossible desires and a battered, resurgent faith

I am coming to you because you love

and demand justice and love for others
because you spend hours wading in tidal pools
watching the forms of life
because making love we cease to exist
because you exist

I am coming to you

Atlântico do Sul

we stand in the night

my arms around your waist

lips against your hair

and watch

long, white, even waves.

break out of nothing

São Paulo

peasant's from the country-side

they also have just arrived

under sky-scrapers

and sleep on cardboard in the street

the difference between us

is on the printed paper

in our pockets

9

1

sons of the Cangaceiros

the highway

is a black river

that cuts

across their lives

without touching

they stare from mud shacks

crouching at the roadside

of wast estates

cars, express buses
huge chromed transports

pass laden with
bread, meat, fruit
that they'll never taste
for another nation
within their country

for sale

as drivers go by
they scream and wave their arms
wanting to throw their monkeys
splattering across the windshields

Sertão ou Selva

dawn

filters through

the boards of the truck

your face "

turned toward, me

in a slat of faint light

sleeping

I don't know where we are

Río Iriri

through the river's twilight waters
the jungle exhales
oxygen through green pores
heat lightning silent
on the night horizon

ilhas flutuantes

float turning down the silver river

their roots trail in the sweeping flow

or rest quietly in backwater swamps

till the current finds them

lightly spins them out

and brings them to the sea

salt death

Trans-Amazonica.

BR-174

writhing vibrant lime green line

snake

trapped by the banks

of the road

surrounded it

hurled rocks

ran their tires over it

squashed its head with a crowbar

and watched a graceful agony

on a dirt highway through cut-open forest

long eroded wound of red soil

Boa Vista

new country

long-grassed rolling savanna

blue-forested distant mountains

fences of fresh steel

and herds of fat zebu hybrids

people from every continent

come to buy land

hitch-hiking

at the side of a mud track

a jungle indian turned peon

his adolescent wife.

carries a withered baby

who stares, from a scab-covered face

with old eyes

dying

Kaieteur and beyond

we inch forward on our bellies
peer over the cliff

and watch

through lush green

the brown water

flow sluggishly.

then

`fall

exploding

disintegrate

into mist

suspended

condense

form itself again and

burst over far rapids

into the unknown