**Perspective**

# A Resurrection Model Inspired by Quantum Intelligence Theory & the Urantia Book

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## Abstract

In this article, we propose consciousness or Quantum Intelligence as a fundamental quantum entity, not reducible to classical brain function. Quantum Intelligence is the source of life and the brain and DNA are instruments or receptors of this intelligence. Quantum Intelligence enters at conception and survives after death. Accelerated photons at conception (sperm–egg fusion) curve spacetime and admit Quantum Intelligence into the embryo, similarly, the final cellular "spark" at death allows Quantum Intelligence to exit into a storage region. In the presented model, the individual's intelligence remains free even after death thus death and it is treated as a transition, not an annihilation. This quantum framework explains immortality or life beyond death. The paper proposes a resurrection model inspired by the Urantia Book (A spiritual revelation that is meant to unite religion and science) by accelerating photons or neural interfaces that could transfer Quantum Intelligence into a new body. The proposed model supports religious beliefs of Christianity, Islam, and Zoroastrianism in an afterlife and physical resurrection.

**Keywords:** Resurrection, Christian science, quantum consciousness, quantum intelligence, consciousness transfer.

## 1. Introduction

Many Orthodox Christian traditions believe in the resurrection of the death. This is based on the resurrection of Jesus Christ that many believe was in a physical body (Kline, 2005). The resurrection of the death and judgement day was not only for Orthodox Christians but a belief that came from different religions like Zoroastrianism and Islam (Arabi & Keshavarz 2018).

A fundamental quantum intelligence (QI) has existed since the universe began and controls the stages of evolution (Valverde et al 2024). This QI is described as a single point-like origin of life, analogous to the Big Bang origin of the universe. In this model, the QI of each organism enters the material body at the moment of conception and leaves at death. Accelerated photons during events like sperm–egg fusion creates a curved spacetime that allows QI to penetrate from black holes into

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our multiverse and combine with particles, effectively making cells intelligent. At birth the organism's primary cell connects with QI and at the final "spark" of life (death) QI exits into a Penrose black box region that stores the intelligence of the dead.

In this paper, it is proposed that death does not destroy QI. The intelligence of the deceased remains alive and can interact with the living under certain conditions (e.g. during sleep or coma). The concept of resurrection can be explained with QI theory as the essential substrate of consciousness could, in principle, be reintegrated into a living body providing a theoretical foundation to the concept of resurrection.

The paper proposes a resurrection model inspired by the Urantia Book. Urantia is a modern revelation that comes from the spiritual world that has the intention to unify science and religion. The proposed mechanism works by accelerating photons or neural interfaces that could transfer Quantum Intelligence into a new body.

## 2. Quantum Intelligence in Penrose's Space-Time Geometry & Its Relation to Human Immortality

Valverde et al (2024) presents a formal alternative to the Penrose– Hameroff Orch-OR model called QI model. It models intelligence itself as a quantum particle that traverses curved spacetime. By analogy with the Higgs boson, this quantum intelligence binds to material matter and confers consciousness. The QI model explains that consciousness is a quantum particle that comes from the black and white box regions of curved space time of Penrose's diagram (Hameroff & Penrose, 2014) and by connecting to particles, it makes them intelligent.

Using Penrose's conformal spacetime diagram, the QI model introduces black box (afterlife) and white box (pre-birth) regions. The basic human consciousness (the QI particle) enters our space-time region when the primary cell is born and remains free even after death. In other words, each person's QI is born with the zygote and is not destroyed by physical death – suggesting a form of personal immortality. After bodily death, the original QI remains alive in the Penrose "black box" and could, in principle, later resurrect in a new body.

According to the model, immortality is not an unattainable dream, but as near-death studies suggest (Tressoldi, & Woollacott, 2023), death is probably a transition from one stage to another stage of life (Valverde, Korotkov & Swanson 2025). Hameroff and Chopra's (2011) propose that consciousness can exist outside the body, as in near-death experiences, which can be explained by the Penrose-Hameroff 'Orch OR' model. This quantum approach to consciousness connects brain processes (quantum computations inside neurons) to fluctuations in fundamental spacetime geometry, which is the fine-scale structure of the universe. Recent evidence for significant quantum coherence in warm biological systems, scale-free dynamics and end-of-life brain

activity supports the notion of a quantum basis for consciousness which could conceivably exist independent of biology in various scalar planes in the spacetime geometry of the Penrose-Hameroff Orch OR model (Valverde et al., 2024).

The model explains why dying or comatose patients report mystical beings by explaining that in weakened or dying brains there is space for free QI particles to enter and interact. In contrast, a healthy brain is fully occupied and does not register these free intelligences. The theory accounts for NDE phenomena via quantum processes, rather than classical brain activity.

Unlike standard Orch-OR (which ties consciousness tightly to brain microtubules) (Hameroff & Penrose, 2014), this model explicitly incorporates an immaterial intelligence that survives death. The Orch-OR cannot explain immortality of human beings or the persistence of consciousness beyond death, whereas their QI-particle framework can. The QI model has the potential to explain life after death, because intelligence is likely to employ matter in certain circumstances and create the body.

## 3. Resurrection by Invoking Their Quantum Intelligence

Out of body experiences reported by people who have come back from a coma show that some people are able to observe the events around them even while in a coma (Meoded Danon, 2016). These observations were not made with the eyes because the eyes were not able to perform the natural activities of the environment during coma. Also, the whole analysis and data analysis is not done with the brain because sometimes a major part of the brain is damaged. The proposed QI model explains that every living being has a QI that controls the activity of all the cells of the body and even the brain. This particle can work even when in a coma and can observe the surrounding events.

According to this model, the quantum intelligence of every being existed before birth and continues to live after death. However, the movements of this particle and its location can be recognized to some extent by general relativity. According to Penrose diagram, the world has four regions, two of which are similar and represent two types of life. In these regions, quantum intelligence controls the activity of the living organism.

The diagram also presents two other regions. One region corresponds to storage quantum intelligence information before birth. The other region is related to the storage of information of quantum intelligence after death (See Figure 1) (Ahn 1994, Fuentes-Schuller & Mann 2005, Alsing et al. 2006). During the birth of the primary cell and fertilization of sperm and egg, flashes of light are seen, and photons accelerate from zero to the speed of light.

This acceleration creates a curved space (Ahn 1994, Fuentes-Schuller & Mann 2005, Alsing et al. 2006) and quantum intelligence can enter our region from the white box region and control the evolution of the cell. At death, with the last spark between the cells or within the heart, again the photons are accelerated, and the curved space is created, and QI can fly to the black box which is the storage place of the dead (See Figure 2).


**Fig. 1**. Four regions of Penrose diagram in accelerating universe

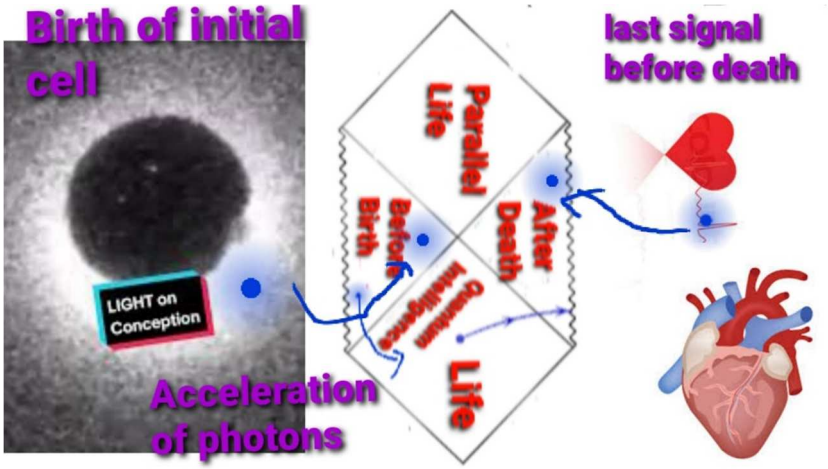


**Fig. 2**. By acceleration of photons, coincidence with the birth of initial cell, quantum intelligence enters into our region and after death, quantum intelligence goes to another region.

The proposed mechanism is inspired by resurrection chambers in the Urantia book. Urantia is a modern revelation that comes from the spiritual world and that was channeled from 1920s to 1950s that has the intention to unify science and religion. Channeling is a parapsychological phenomenon that can be interpreted in many ways, some academics believe that it is just a manifestation of the psyche of the individual performing the channeling while others believe that

is the means for the human to communicate to other dimensions of existence (Valverde 2015). Urantia confirms the survival of human consciousness in a form that it refers as the morontial body that is the equivalent of what we know as the astral or ethereal body. "Morontia" is a term designating a vast level intervening between the material and the spiritual. It may designate personal or impersonal realities (Valverde 2020). According to the Urantia book, your soul and personality are the "you" that survives physical death. You are reborn in morontia form on one of the "mansion worlds," which are some of the architectural (directly created, not evolutionary) headquarters worlds of our local system, Satania (Bradley 2002). According to the Urantia book, resurrection chambers are specialized individual units within the grand resurrection halls on the first mansion world. Their purpose is to facilitate the real, conscious restoration of personality, enabling the transition from mortal death to morontia life.

In our proposed mechanism, the QI of living beings survives after death (with all their memories and identity) and can store their life information in the fourth region of Penrose spatial geometries. For this reason, it is possible to resurrect the dead. To bring a dead person back to life, we must first find a way to invoke his or her quantum intelligence from the fourth region of Penrose space - time geometry.

In modern times, there has been efforts to measure and prove the existence of the non-physical human body. According to Korotkov (2018), the Human Energy Field, also known as the HEF, is the most sensitive indicator of the current state of a person's body and mind. With the development of gas discharge visualization (GDV) and EPI (Electro photonic Imaging) bio electrographic devices, it has been demonstrated that by applying a mild, completely painless electrical current to the fingertips for a fraction of a millisecond, the body responds to this stimulus by forming a version of an "electron cloud" that emits photons of light energy and with a camera system, it is possible to capture the electronic "glow" of this discharge, which is invisible to the naked eye, and then converts and transmits it back in graphical representations to show stress, anxiety, energy, and vitality levels (Korotkov 2018). By using the GDV bio electrography technique, it has been visually demonstrated that the activity of consciousness influences the emission characteristics of various parts of the human body (Bundzen, Korotkov, & Unestahl 2002).

Korotkov (2014) conducted research for human energy field activity after death. The results of the Korotkov's study (2014) supported the concept of existence of the two connected, but quasi-independent substances of human being: physical body and energy-informational structure. The energy-informational structure as objective space-field structure, connected with the human body, but existing independently of it, including certain time after death.

GDV technology according to Korotkov (2014), can be used to determine if an individual can still be resuscitated as the technology can determine if the energy field is still connected to physical body and can determine when the physical body is no longer connected to this field (Valverde 2022).

We argue that because the deceased individual's QI (with all their memories, personality and identity) survives in the after-death region, it is theoretically possible to resurrect the dead. To prove this, we propose the following experimental scheme:

- The person's QI that needs to be resurrected would need to be transferred to a new body. This new body can be a clone body. This can be an anatomical replica of the original body (Astakhov, 2008). Human cloning, although possible, possesses ethical dilemmas that need to be resolved for resurrection to be considered ethical (Jaenisch, 2004). In the resurrection model described in the Urantia Book, the "new body" refers to a transformed, intermediate form known as the morontia body. This body is neither purely physical nor entirely spiritual but serves as a transitional vehicle for the consciousness' journey from material existence to spiritual realms. The morontia body is a higher form of materiality that allows for continued personal identity and consciousness after physical death. It is described as composed of "materialized energy" and is capable of functioning in both material and spiritual environments. This body enables the individual to experience the "morontia life," a progressive journey through the mansion worlds—seven intermediate spheres that prepare the soul for eventual spiritual ascension (The Urantia Book, 1996). In our model, the new body is an anatomical replica of the original body and not the morontia body.
- The person being resurrected would need to be measured by using GDV technology to determine if the individual can still be resurrected because his or her QI is still connected to the body.
- Accelerated electromagnetic fields could "invoke" a person's QI by curving spacetime to draw it into our realm (See 2 in figure 3). For example, using two EM transmitters and barriers to accelerate photons; a biological receptor (clone body is sleeping mode body represented by 2 in figure 3) in that photon field could perceive or even host the returning QI.
- To reconstitute the person, a possible scenario for this is in a heart transplant from the person being resurrected to the clone, the donated human heart acts as an airport of QI. By aligning the donor heart (already biologically and energy linked to the deceased) in the accelerated photon field, the dead person's QI could be induced to enter the living recipient's body (via the heart). QI enters the living region from the dead region of the Penrose spatial geometry and sits on the heart of the person receiving the heart. The clone body in a dream state; after waking up, at first, it would not get the memory of the recipient QI, but his or her personality would change and become close to the personality of the dead. Over time QI of the dead person will dominate and imprint the deceased's information and personality onto the new brain of the clone body. This last concept is based on the research of Al-Karaki et al. (2024). (Figure 3).

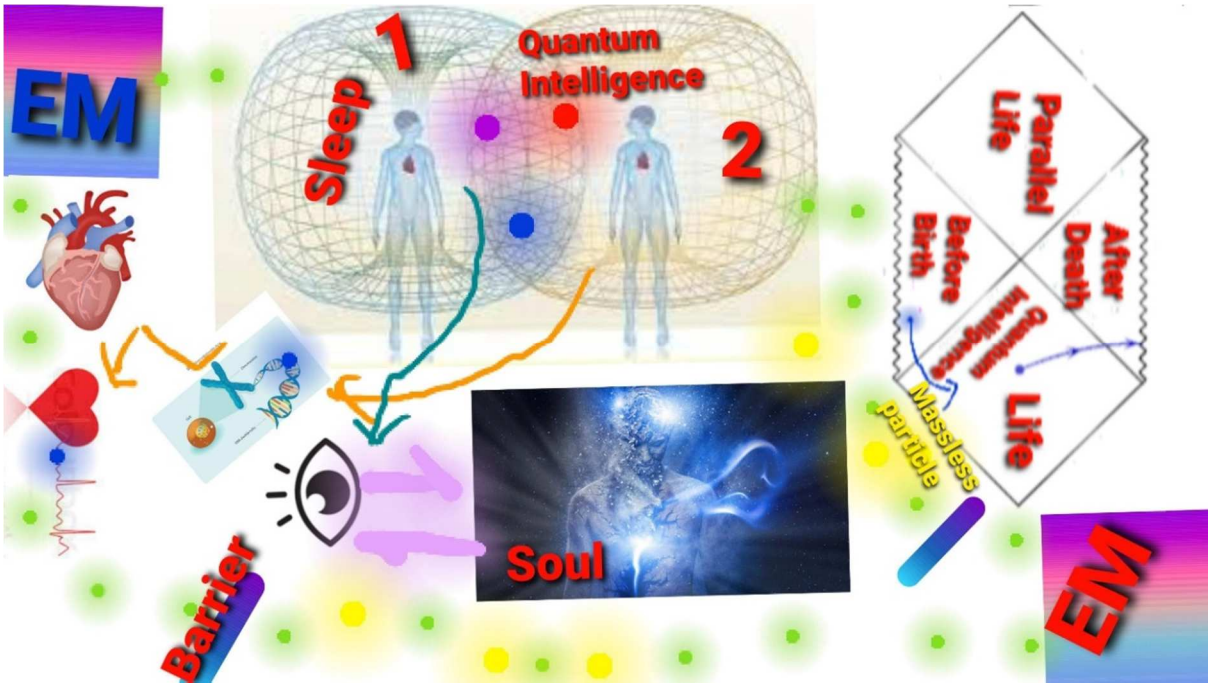


**Fig. 3**. A Method for resurrection by using QI.

## 6. Conclusions

The paper proposes the Penrose four-region model of QI and the Penrose spacetime diagram to locate QI. It postulates four regions: two "living" regions (similar domains for life) and two non-physical storage regions – one holding the QI before birth and one after death. The QI model proposes that every being existed before birth and continues to live after death, and its movements can be tracked via general relativity. At fertilization, flashes of light (photon acceleration) curve spacetime so the QI can enter our universe from the "white box" (pre-birth region) and begin controlling the cell's evolution. Symmetrically, at the last spark of life, accelerated photons again curve spacetime and allow QI to exit to the "black box" (post-death region). In short, life begins when QI arrives and ends when QI departs.

The proposed resurrection mechanism works under the principle that the deceased individual's QI (with all their memories and identity) survives in the after-death region; the model proposes that it is theoretically possible to resurrect the dead. The proposed mechanism requires accelerated electromagnetic fields that could invoke a person's QI by curving spacetime to draw it into our realm. For example, a possibility could be using two EM transmitters and barriers to accelerate photons, a biological receptor (clone body in a sleeping mode) in that photon field

could perceive or even host the returning QI. Physical re-embodiment requires to provide a new body.

A possible scenario in a heart transplant, the donated human heart to clone body from the dead body acts as an airport of quantum intelligence by aligning the donor heart (already biologically linked to the deceased) in the accelerated photon field, the dead person's QI could be induced to enter the living recipient's body (via the heart). At the beginning the clone body would not have the memories of the dead body, but over time the quantum intelligence of the dead person will dominate and imprint the deceased's information and personality onto the new brain.

The paper presents a theoretical framework that has the intention to explain how resurrection can be possible for the quantum consciousness perspective. However, there are still ethical challenges for this to resolve, in particular the need for cloning to resurrect the person in a new body.

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